

# DSDHH

*Division of Services  
to the Deaf and  
Hard of Hearing*



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# **Monthly Newsletter**

**November 2008    14th Year**

Robert G Sanderson Community Center  
of the Deaf and Hard of Hearing

5709 South 1500 West

Taylorsville, UT 84123-5217



*Marilyn Call*  
DSDHH Director

## Director's Message

### November – A Month of Thanksgiving and Patriotism

November is the month we can use our freedom to vote, remember our veterans who have died or given up so much to keep our country free. November is when get together with our families to eat turkey and think about the Pilgrims who came to this country for freedom to practice the religion of their choice.

As many of you may have heard, I will be in Germany for the month of November. I will be using up my vacation time to take the opportunity to serve my country by giving counseling and support to soldiers and their families.

This current has been especially hard on families. The unpredictability of the bomb explosions has left a lot of returning military people with Post Traumatic Stress Disorder. Many of the Family members stationed in Germany are facing the deployment of their mother or father for a 3rd time. People in

the reserves have also had to disrupt their careers and families to serve in this war.

The Department of Defense is contacting with social workers like myself, who have job in the United States, but can give one month of their time to help with mental health needs of soldiers and their families.

I will not be working with Deaf people, but I hope to learn new skills that will help me in my job here. Mitch Jensen will be the

acting director for one month. I will stay in touch with staff as needed. I am grateful for this opportunity to go to Europe and serve my country even though my time there will be brief.

I found a beautiful article on the meaning of the 13 folds of our flag. I, like many of you had fathers who served in WW II at their funerals the flag draped over their coffins were folded in a special way and handed to a family member at the graveside.





This essay tells what the 13 folds symbolize. Enjoy....

## Meaning of the folded American Flag

Meaning of the flag draped coffin, take the time to read this....To understand what the flag draped coffin really means...

Did you know that military funerals, the 21-gun salute stands for the sum of the numbers in the 1776?

Have you ever noticed the honor guard pays meticulous attention to correctly folding the United States of America country Flag 13 times? You probably thought it was to symbolize the original 13 colonies, but we learn something new every day!

The 1st fold of the flag is a symbol of life

The 2nd fold is a symbol of the belief in eternal life.

The 3rd fold is made in honor and remembrance of the veterans departing the ranks who gave a portion of their lives for the defense of the country to attain peace throughout the world.

The 4th fold represents the weaker nature, for as American citizens trusting in God, it is the Him we turn in times of peace as well as in time of war for His divine guidance.

The 5th fold is a tribute to the country, for in the words of Stephen Decatur, 'Our Country, in dealing with other countries, may she always be right; but it is still our country, right or wrong.'



The 6th fold is for where people's hearts lie. It is with their heart that they pledge allegiance to the flag of the United States of America, and the Republic for which it stands, one Nation under God, indivisible, with Liberty and Justice for all.

The 7th fold is a tribute to its Armed Forces, for it is through the Armed Forces that they protect their country and their flag against all her enemies, whether they be found within or without the boundaries of their republic.

The 8th fold is a tribute to the one who entered into the valley of the shadow of death, that we might see the light of day.

The 9th fold is attribute to womanhood, and Mothers. For it has been through their faith, their love, loyalty and devotion that the character of the men and women who have made this country great has been modeled.

The 10th fold is a tribute to the father, for he, too, has given his sons and daughters for the defense of their country since they were first born.

The 11th fold represents the lower

portion of the seal of King David and King Solomon and glorifies in the Hebrews eyes, the God of Abraham, Isaac and Jacob.

The 12th fold represents an emblem of eternity and glorifies, in the Christians eyes, God the Father, the Son and Holy Spirit. The 13th fold, or when the flag is completely folded, the stars are uppermost reminding them of their nations motto, 'In God We Trust.'

After the flag is completely folded and tucked in, it takes on the appearance of a cocked hat, ever reminding us of the soldiers who served under General George Washington, and the Sailors and Marines who served under Captain John Paul Jones, who were followed by their comrades and shipmates in the Armed Forces of the United States preserving for them the rights, privileges and freedoms they enjoy today. There are some traditions and ways of doing things that have deep meaning. In the future, you'll see flags folded and now will know why.

## Case Management and Counseling Services – New Brochure!

The Case Management and Mental Health Counseling Department at the Sanderson Community Center for the Deaf and Hard of Hearing is pleased to announce the release of their new brochure. You can pick up a copy in the Sanderson Center lobby, download from the web site ([www.deafservices.utah.gov](http://www.deafservices.utah.gov)) or call

the front desk at 1-800- 263-4860 to have one mailed to you. We hope this information will be helpful. Next page shows a brief list of what Case Managers and Mental Health Counselors CAN do for you and what we CANNOT do. Please contact us for additional questions:

\* **Joene Nicolaisen, LPC**,  
Counselor 801-313- 6814(vp/tty)  
[jfnicolaisen@utah.gov](mailto:jfnicolaisen@utah.gov);  
\* **Annette Stewart LCSW**,  
Counselor 801-801- 263-4891(vp/tty)  
or 801-263-4892(v)  
[ajstewart@utah.gov](mailto:ajstewart@utah.gov)  
\* **Kimberly Thornsberry, MS**, Case  
Manager 801- 263-4883(vp/tty)  
[kthornsberry@utah.gov](mailto:kthornsberry@utah.gov)

Case manager		Mental Health Counselors	
Can	Cannot do	Can	Cannot do
Help you <b>Understand</b> questions and systems regarding: food stamps, medical; housing; credit issues; etc.	We cannot tell you if you qualify for public assistance or social security. But we can help refer you to those agencies and assist you through the process.	Help you <b>sort out</b> and <b>understand</b> your feelings (depression, anxiety, etc.).	Cannot tell you what you should feel.
Help you find <b>resources</b> : food resources credit counseling legal help	We cannot provide legal help or advise or give credit counseling.	Provide you with <b>education, resources</b> and <b>information</b> about your emotional health.	We do not tell you which resource you to use. We will find as many as possible and let you decide.
<b>Assist</b> you with understanding: letters, bills and statements; help you fill out forms; etc.	We cannot give our opinion on how to solve problems but will try to give you as many options as possible.	<b>Help</b> you through emotional adjustments: hearing loss; divorce; abuse; loss of a loved one.	We can not solve these issues for you but will help you figure out ways to cope that works best for you.
<b>Referrals</b> : Refer for legal services; independent living skills; benefits Planning, mental health; etc.	We cannot tell you which resource to use but will give you lists and you decide.	<b>Refer</b> for medication management; testing and other treatment if needed.	We cannot prescribe medication, do psychological testing or do certain types of treatment but can help you get those services.
Help you <b>advocate</b> for yourself – show you how to request interpreters and other devices for communication at medical & other appointments. Give information about your ADA rights.	We cannot call your appointments to request an interpreter without you present, but can help you call to make the request yourself.	<b>Work</b> with you on developing your self-confidence, self-esteem and self-determination skills.	We do not decide how to solve issues, but encourage you to learn more about yourself and how to become more empowered.

# H.E.A.T. program

Home Energy Assistance Target

Nov 3, 2008 – end of April 2009

<http://housing.utah.gov/seal/heat.html> for  
application and instructions



Utah's HEAT is a federally supported program which help low income individuals and families with their energy bills. According to Salt Lake Tribune (Oct 2, 2008) that there may have more funds available this year. We are working on setting up a date/time for representatives from HEAT to come to the Deaf Center to help with your application. Further details will be announced via flyers and UAD announcement in near future. Meanwhile, if you want to go ahead and fill out application, you can either obtain a form at this website above or pick up an application form at the Deaf Center. For further assistance or questions, please contact Kim or Joene.

## Heat program 2008-2009 Federal Poverty Level & Monthly Income Limits

Income must be Gross, before taxes and other deductions. However, some deductions are allowable (such as 20% off of earned income, paid medical expenses for the month prior to the month applying, and paid child support and/or alimony for the same month)

Household Size	150% of Poverty HEAT	Household size	150% of Poverty HEAT
1	\$1,300	9	\$4,900
2	\$1,750	10	\$5,350
3	\$2,200	11	\$5,800
4	\$2,650	12	\$6,250
5	\$3,100	13	\$6,700
6	\$3,550	14	\$7,150
7	\$4,000	15	\$7,600
8	\$4,450	16	\$8,050
For each additional member add>		\$450.00	

Table adapted from <http://housing.utah.gov/seal/heat.html>



# H.E.L.P. program

Home Electric Lifeline Program

Accepted year round

<http://housing.utah.gov/seal/applications.html>

for application and instructions

## HELP program 2008-2009 Federal Poverty Level & Monthly Income Limits

Income must be Gross, before taxes and other deductions.

Household Size	125% of Poverty HEAT	Household size	125% of Poverty HEAT
1	\$1,084	9	\$4,084
2	\$1,459	10	\$4,459
3	\$1,834	11	\$4,834
4	\$2,209	12	\$5,209
5	\$2,584	13	\$5,584
6	\$2,959	14	\$5,959
7	\$3,334	15	\$6,334
8	\$3,709	16	\$6,709
For each additional member add>		\$375	

Utah's HELP (Home Electric Lifeline Program) is for Rocky Mountain Power customers who qualifies based on income that is at or below 125% of the federal poverty level. See the box. HELP provides a monthly discount of up to \$8.00 off electric bill. Can apply at the same time with HEAT application.

Table adapted from <http://housing.utah.gov/seal/heat.html>

# MEDICARE Plans



## Open Enrollment

**November 15, 2008 – December 31, 2008**

The next two pages will explain details and instructions about yearly Medicare enrollment. Please review them.

Two Reasons to select a new Part D plan:

- \* If you are not happy with your current drug plan, now it the time to shop around for a plan that fits your needs better.

- \* if you qualify for Medicare Part D and have not selected a plan in the last year – you are encouraged to enroll now to avoid a penalty. Some exceptions apply (if you can show that you have other coverage).

You may qualify for extra help to pay your monthly fee.

If you need help to select a plan or to sign up, the case management team at the Sanderson Community Center of the Deaf and Hard of Hearing is happy to help. You can contact:

Kimberly Thornsberry, at email: [kthornsberry@utah.gov](mailto:kthornsberry@utah.gov) or 801-263-4883 (VP/tty)

Joene Nicolaisen at email: [jfnicolaisen@utah.gov](mailto:jfnicolaisen@utah.gov) or 801-313-6814 (VP/tty)





Have you done your

# Yearly Medicare Enrollment Review?



An Official Government  
Publication from the  
Centers for Medicare &  
Medicaid Services



## Do You Need Extra Help Paying for Medicare Prescription Drug Coverage?

If you have limited income and resources, you may qualify for “extra help” (the low-income subsidy) to pay your prescription drug costs. Call Social Security at 1-800-772-1213. Ask for form SSA-1020 to find out if you qualify for extra help paying for your prescription drug costs. TTY users should call 1-800-325-0778.



## Do You Already Get “Extra Help” Paying for Your Medicare Prescription Drug Coverage?

If so, here are some important things to keep in mind for next year.

- All people with Medicare—even people who get “extra help”—should review and compare plans each year in the fall.
- Check your mail for letters from Medicare, Social Security, and your plan for any changes to your extra help or your plan.
- If you receive a letter from Medicare that you no longer automatically qualify for extra help, you should reapply by calling Social Security at 1-800-772-1213. TTY users should call 1-800-325-0778.
- Keep the letters you get from Medicare or Social Security, especially the ones saying you’ve been approved for extra help. You can use them if your plan doesn’t have a record of your extra help.
- As November 15th approaches, review your plan and make sure it’s still the right plan for you. Keep in mind the letters and other information you may have received, and the cost, coverage, and customer service of your plan.



# Get the most out of your Medicare.

Each year, Medicare plans can make changes to their coverage, benefits, and costs. Every fall, all people with Medicare should review their current health and prescription drug coverage.

## Follow These 3 Important Steps:

**Step 1 Prepare**—Take the time to gather all of the information you'll need to make a decision about your health and prescription drug coverage.

- A list of medications you take
- A list of the providers you want to use, like your doctor or pharmacy
- Any notice from your plan (called the Annual Notice of Change), Social Security, or Medicare about changes to your costs and coverage for next year
- Information about other plans in your area for next year

**Step 2 Compare**—Visit [www.medicare.gov](http://www.medicare.gov) on the web to compare all of your options and to search for plans in your area. As you review and compare plans, think about whether you are satisfied with the 3 C's—Cost, Coverage, and Customer Service.

- ☒ **COST**—Will your premium and other costs change next year? Are there plans that will cost you less?
- ☒ **COVERAGE**—Are your providers, like your doctor, hospital, or pharmacy part of your plan for next year? Will the prescription drugs you take be covered by your plan?
- ☒ **CUSTOMER SERVICE**—Are you satisfied with the service and quality you get from your plan, such as your Medicare Advantage Plan or Medicare Prescription Drug Plan?

**Step 3 Decide**—Decide which plan is right for you for next year. If you want to switch plans, call the plan you want to join. Medicare can also help you enroll—online, in person, at an event in your community, or on the telephone.

*My Health.  
My Medicare.*

# ANNUAL ENROLLMENT CALENDAR

## IMPORTANT MEDICARE DATES

### October—Prepare and Compare

**Prepare:** Watch your mail for the “Medicare & You” handbook and for information about plans in your area. Gather all of the information you’ll need to make a decision. If you are currently enrolled in a plan, the plan will send you important information about your coverage, benefits, and costs next year. Be sure to review this material.

**Compare:** Complete your Medicare Enrollment Review. In mid-October, review and compare plans based on cost, coverage, and customer service by visiting [www.medicare.gov](http://www.medicare.gov) on the web. Or, call 1-800-MEDICARE (1-800-633-4227). TTY users should call 1-877-486-2048.

### November 15—Enrollment Begins

**Decide:** November 15 is the first day you can change your Medicare health or prescription drug coverage for next year. This is the one chance this year most people with Medicare have to make a change in their health and prescription drug plans.

Enroll as early as possible—the earlier the better—to avoid any issues at the pharmacy counter in January.

### December 31—Enrollment Ends

In most cases, December 31 is the last day you can change your Medicare coverage for next year.

### January 1—Coverage Begins

Your new coverage begins if you switched to a new plan. If you stay with the same plan, January 1 is the date that any changes to coverage, benefits, or costs for the new year will begin.

[www.medicare.gov](http://www.medicare.gov)  
1-800-MEDICARE (1-800-633-4227)  
TTY 1-877-486-2048





# Free Legal Advice



Talk with private with lawyers from Utah Legal Services, if you have concerns about:

- ☞ Employment Discrimination
- ☞ Social Security
- ☞ Food Stamps
- ☞ Medicaid/Medicare
- ☞ Landlord/Tenant Issues
- ☞ Discrimination
- ☞ Divorce
- ☞ Custody
- ☞ And other issues

**When:** November 19, 2008  
Appointments are **REQUIRED**  
**Where:** Sanderson Community  
Center  
of the Deaf and Hard of Hearing  
5709 S 1500 West, Taylorsville  
**Time:** 3 PM – 5 PM

**Interpreters will be provided.**

Tele-conferencing is available throughout the state.

To make an appointment, call Kim Thornsberry at 801.263.4883 (TTY/VP) or email [legalclinic@utah.gov](mailto:legalclinic@utah.gov)



Clinics are for ADVICE only. If you would like to retain an attorney, call 801.328.8891 or 800.662.4245.





# Social Security Seminars

**How to Apply for SSI/SSDI**

**November 4th, 2008**

**6:00 pm - 7:30 pm**

Ask any question to Esther Medina,  
Social Security Administration

Open discussion about SSI/SSDI every month

Next month....

December- The difference between SSI and SSDI

January- Work incentives for SSI

February- Work incentives for SSDI

To register email [dsdhhregistration@utah.gov](mailto:dsdhhregistration@utah.gov)

# Super Financial Shape-Up!

with

**Mountain America Credit Union**

(interpreting services will be provided for all those workshops!)



## Take Charge: The Wise Use of Credit Cards

**Wednesday, November 5th from 7 pm to 9 pm**

**Deadline to register is Monday, November 3<sup>rd</sup>**



## Take the Wheel: Get the Best Car Deal

**Tuesday, December 9th from 7 pm to 9 pm**

**Deadline to register is Friday, December 5<sup>th</sup>**

**Information to Register: [dsdhhregistration@utah.gov](mailto:dsdhhregistration@utah.gov)**

**Eli's VP: 866-933-1364**

**(for the Deaf & Hearing Callers)**

**Front Desk: 801-263-4860 TTY**

# Power Yoga

Sanderson Community Center  
for the Deaf and Hard of  
Hearing in the gym

WEDNESDAYS IN  
NOVEMBER  
6:30-7:30 PM

Classes cost:

\$2 per class at the door or  
\$4 for those who register in advance  
(for the whole month:  
no class on the 26th)  
pay at the front desk

No experience necessary

Please bring a yoga mat and a  
water bottle to every class!



Register for the discounted  
rate by emailing:

[dsdhhregistration@utah.gov](mailto:dsdhhregistration@utah.gov)

Prepay at the front desk

Request any additional ADA  
accommodations at time of  
registration



# Gentle Yoga

by  
*Leslie Salmon*  
of  
*The Yoga Center*

**Every Thursday**  
**Starting November 6, 2008**  
**10 am to 11 am SHARP**

**Sanderson Community Center  
of the Deaf & Hard of Hearing's Gym**

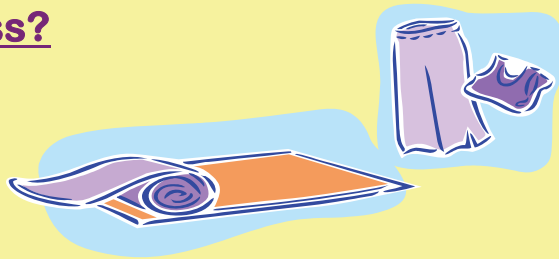
**Come over and join with us  
for the relaxing morning workout!**

**What to Bring to every class?**

**Wear comfortable clothes**

**Your own mat**

**Bring your bottle of water**



**\$5.00 per class at the door**

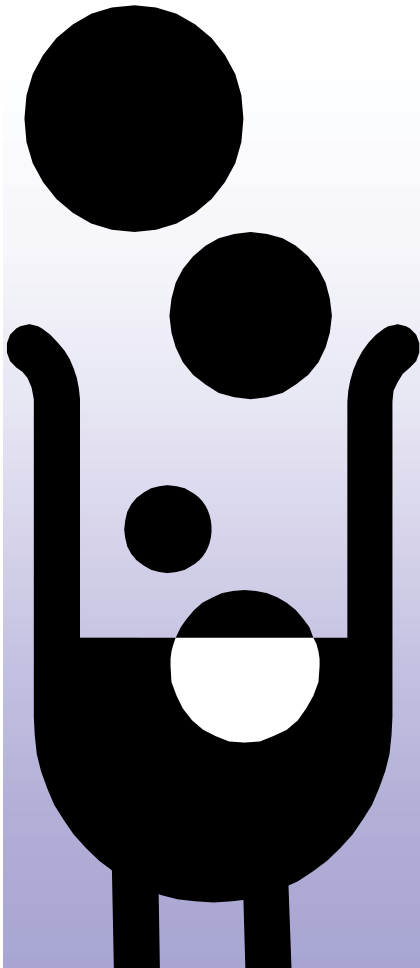
**Register deadline: October 30<sup>th</sup>, 2008**

**[dsdhhregistration@utah.gov](mailto:dsdhhregistration@utah.gov)**

**revised: October 22, 2008**



**25th  
Anniversary  
Bazaar!**



**November 7, 2008  
5:30 pm to 9:30 pm**

**November 8, 2008  
9:30 am to 4:00 pm**

**Sanderson Community Center  
of the  
Deaf and Hard of Hearing  
5709 S. 1500 W.  
Taylorsville, UT 84123**

**This is a very special occasion  
for all, the visitors and crafters  
like you!**

**Crafts of all kinds to be sold  
under \$100.00, raffle sales for  
special prizes, food booths for  
hungry people, beautiful  
courtyards to relax or eat  
depending on weather,  
and more!!**

**Questions and Applications**

**Eleanor B. McCowan,  
Bazaar Chair**

**Deaf & Hearing Callers:  
866-933-1364 Direct VP**

**Front Desk:  
801-263-4860  
VP & TTY & Voice**

# Deaf Gals 55+



## Tracy Aviary (Bird Zoo)

Nov. 13, 2008 \* 10:30 am to 2:00 pm  
\$4.00 per person

Delicious and Warm Meal  
at the Park Café

Van transportation  
Depart: 10:00 am  
Return: 2:30 pm

**Deadline: Mon., Nov. 10th**

Save your van ride space in TWO vans only!!

[emccowan@utah.gov](mailto:emccowan@utah.gov)

VP: 866-933-1364

*When van space is full, you will be encouraged  
to seek carpooling with your friends*

## Festival of Trees

South Towne Expo  
Thurs. Dec. 4 \* 10:00 am to 3:00 pm  
\$3.00 per person  
(Lunch on your own  
at the Expo)

Van Transportation  
Depart: 9:30 am  
Arrival: 3:30 pm

**Deadline: Mon., Dec. 1, 2008**





Money Matters

Dr. R. Jay Shetlin

It's your future...  
be there healthy and wealthy!



Dr. Shetlin  
Your Health Coach

# “Millionaires in Training”

## Living Debt Free & Retiring with Dignity

Thursday, November 13th, 2008  
6:30pm – 8:00 pm  
SLC Deaf Center

Presented by: Dr. R. Jay Shetlin  
& Steve Nogues

Interpreting services will be available  
To register by November 7<sup>th</sup> email:

[dsdhhregistration@utah.gov](mailto:dsdhhregistration@utah.gov)



# Quilting Class

This class is open to all beginners  
For both men and women

**Saturday, November 15, 2008**  
**10:00am–5:00pm**

**\*\*U\*F\*O\*\***

UFO means: U – Un \*\* F – Finished \*\* O – Object

Bring any quilt that is not completely finished, quilted, and bound to this class. There will be teachers available to help you finish.

Sign up is required! Registration deadline is Friday  
November 7, 2008. To sign up for class, please email  
[dsdhhregistration@utah.gov](mailto:dsdhhregistration@utah.gov) or call at 263-4860.

Items to bring with you: Any unfinished quilts (including all of the fabrics) that you want to finish, sewing machine (if you don't have one, please ask us to reserve one for you when you register), scissors, rotary cutter, rotary mat, rotary (grid) ruler, pins.

Also bring a Brown Bag lunch with bottled pop/water. No cups, please.

Sanderson Community Center  
of the Deaf and Hard of Hearing  
5709 South 1500 West  
Taylorsville, UT 84123

Class will be taught in ASL. If  
accommodations are needed, please let us  
know when you sign up.





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Please join us for our next monthly meeting:

## “How Hearing Loss Affects Family Relationships”

Annette Stewart, Licensed Clinical Social Worker from the Sanderson Center will be facilitating a discussion on the impact of hearing loss on the family.

November 19, 2008

7:00 pm

Sanderson Community Center for the Deaf and Hard of Hearing

Address: 5709 South 1500 West, Taylorsville

(Salt Lake street numbering)

*Of course, there will be refreshments!*

### Next Month:

No regularly scheduled meeting. We will be meeting for dinner at a Salt Lake area restaurant, details coming later.

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# *Living with Hearing Loss*

*Hard of Hearing People, Family, Friends*

- ❖ **Signs and Symptoms of Hearing Loss**
- ❖ **Myths about Hearing Loss**
- ❖ **Causes of Communication Breakdowns**
- ❖ **Misunderstandings**
- ❖ **Responses to Communication Breakdowns**
- ❖ **Grieving over Hearing Loss**
- ❖ **Ear, Sound and Audiogram**

6-week class

Wednesdays November 5, 12, 19, 26, December 3, 10

Class is offered at **10am** and **6pm**

Class will be taught at:

Paradise Tubzz  
(behind Great Harvest)  
55 West Center Street, Suite 103  
Logan, UT

Please register by October 31, 2008.

Contact Meredith Winn at 435-760-5575 or email

[mwsommer24@msn.com](mailto:mwsommer24@msn.com)

Taught by Meredith Winn, Hard of Hearing Assistant from the  
Sanderson Community Center of the Deaf & Hard of Hearing

*Spouses and friends are encouraged to attend*

**SAVE THE DATE!!**

# **Children's Holiday Party**

**Hosted by the Hind Family**

**Saturday, December 13, 2008**

**11:30 am to 1:30 pm**

**Sanderson Community Center of the Deaf & Hard of Hearing  
5709 S. 1500 W. - Taylorsville, UT**

To: SANTA

# How to Write a Will

With  
**Dale Boam**

**Simple Will \* Reciprocal Wills \* Living Wills  
Simple Trust \* Complex Trusts**

**A PERFECT NEW YEARS RESOLUTION!**

**Tuesday, December 16, 2008  
7 pm to 9 pm**

**Sanderson Community Center of the Deaf & Hard of Hearing**

**Deadline:  
Friday, December 12<sup>th</sup>, 2008  
[dsdhhregistration@utah.gov](mailto:dsdhhregistration@utah.gov)**





# SOUTHERN UTAH NEWS

*What's happening for our friends down south?*



## November 2008

### Southern Utah Division of Services to the Deaf and Hard of Hearing

1067 E. Tabernacle, Suite 10  
(435) 673-8974 v/vp/ty

St George, UT 84770  
dradford@utah.gov

**Remember to always RSVP to reserve your spot at any of the activities. We have to cancel the event if less than 5 people RSVP. Call Danny for more information.**

### Schedule of Activities

#### 1st - Fall Health Conference

10:00 to 5:00 pm  
Knight Education Center  
300 E 600 S  
St George, UT

#### 4th - Presidential Elections - **VOTE**

#### 7th - Senior Citizens Meeting & Games

6:30 to 8:30 pm

Deaf and Hard of Hearing Office

#### 11th - Veteran's Day - **OFFICE CLOSED**

#### 13th - Funeral Planning Workshop

Presented by Betty Jones  
6:00 to 8:00 pm  
Deaf and Hard of Hearing Office

#### 14th - Ice Cream Social

IceBerg Drive-inn  
St George Blvd

#### 15th - Fun Kids Club

10:00 to Noon Meet at 9:45 am  
Rosenbruch Museum  
Dixie Center

#### 27th - THANKSGIVING HOLIDAY

#### Monthly Classes

#### **Mondays** - Speechreading

7:00 to 8:30 pm  
Hurricane Library  
36 S 300 W  
Hurricane, UT

#### **Wednesdays** - American Sign Language

5:30 to 7:00 pm - ASL Level 2  
7:00 to 8:30 pm - ASL Level 3  
Deaf and Hard of Hearing Office

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 10:00 am Fall Conference
2 Fall Back	3 7:00 pm Speechreading Class	4 VOTE Presidential Elections UAD Bookstore Open 1-3	5 ASL Classes	6 Southern Utah UAD Bookstore Open 1-3	7 6:30 Senior's Meeting and Games	8
9	10 7:00 pm Speechreading Class	11 Veteran's Day Office will be CLOSED	12 ASL Classes	13 6:00 pm Funeral Planning work- shop UAD Bookstore	14 6:00 Ice Cream Social	15 10:00 Kid's Club
16	17 7:00 pm Speechreading Class	18 Southern Utah UAD Bookstore Open 1-3	19 Jubilee of Trees Nov 19-24th ASL Classes	20 Southern Utah UAD Bookstore Open 1-3	21	22
23	24 7:00 pm Speechreading Class	25 Southern Utah UAD Bookstore Open 1-3	26 NO ASL Classes today	27 Office Happy Thanksgiving	28	29
30						



# "The Informer"

**Keeping YOU informed of all "Work in Progress" and any other tidbits you might need to know.**

## Tidbits

- **Movie Night** was a huge success! We are hoping to show the Family Movie "The Legend of the Mountain Man" sometime this spring. Look at [www.aslfilms.com](http://www.aslfilms.com)
- **THANK YOU...** for supporting our office through thick and thin. As the holidays are approaching... we want to let you know, we appreciate all of you. **THANK YOU!** Without YOU, we would not be here for YOU!
- We are still working on "OpenCaptioning" for new release movies at the theaters.
- Scrapbooking Club has been canceled for the rest of the year due to the upcoming holidays.
- Hope you all take time to "Vote" in the Presidential elections on Tuesday November 4th.
- Remember... "Fall Back" Daylight savings change November 2nd.
- Office will be CLOSED Veterans Day Tuesday November 11th.
- Office will be CLOSED Thanksgiving Day Thursday November 27th.
- Know anyone needing or interested in "Coping with Hearing Loss", "Speechreading", "CASE"(Conceptually Accurate Signed English) classes, or Assistive Technology...  
Please contact Peggy Garrison - Hard of Hearing Specialist (435) 628-5368 Voice or email [pgarrison@utah.gov](mailto:pgarrison@utah.gov)
- Know anyone who is Deaf, Hard of Hearing, or has any kind of hearing loss... please let them know about this office and of the events! Pass the WORD!
- Did You Know... The more people/clients we have come to our office or to our activities... the better funding we get. So please pass the word and support us.

## "Work in Progress" (We will let you know when and where)

**Looking for requests, ideas, and feedback for past and future events. Volunteers are always welcome!**

Information



**Remember, We work for YOU!**

**Please send comments to [kbutler@utah.gov](mailto:kbutler@utah.gov), voice 435-628-5367 or VideoPhone 435-767-0113**

Southern Utah Division of Services to the Deaf and Hard of Hearing  
1067 E. Tabernacle, Suite 10  
St George, UT 84770  
(435) 673-8974 Voice/Video Phone/TTY  
[dradford@utah.gov](mailto:dradford@utah.gov)

Administration	email address	telephone #
Marilyn Call, Division Director Edie McCormick, Executive Secretary	mcall@utah.gov emccormick@utah.gov	263-4888 tty/vp and 263-4889 v 801-313-6815 v/tty/vp
Building Operations		
Jorie Hill, Facility Coordination April Trocki, Secretary Adam Shewell, Building & Grounds Supervisor Lynn Gates, Building & Grounds Assistant Robert Smetana, Events Scheduler	jrhill@utah.gov atrocki@utah.gov ashewell@utah.gov lgates@utah.gov rsmetana@utah.gov	801-263-4886 v/tty/vp 801-263-4860 tty/vp 801-263-4898 vp 801-263-4900 vp 801-263-4878 tty/vp
Deaf and Hard of Hearing Programs		
Eli McCowan, Program Manager VACANT, Secretary Robin Traveller, Hard of Hearing Specialist Margaret Seppi, Program Assistant	emccowan@utah.gov @utah.gov rtraveller@utah.gov mseppi@utah.gov	801-263-4896 vp 801-263-4861 vp 801-263-4879 v/tty/vp
Case Management		
Annette Stewart, Counselor Joene Nicolaisen, Counselor Kimberly Thornsberry, Case Manager	ajstewart@utah.gov jfnicolaisen@utah.gov kthornsberry@utah.gov	801-263-4892 v, 801-263-4891 tty/vp 801-313-6814 tty/vp 801-263-4883 tty/vp
Outreach and Technology Program		
Mitch Moyers, Program Manager Eduard Santiago, Electronics Specialist	mmoyers@utah.gov esantiago@utah.gov	801-263-4887 v/vp 801-263-4867 tty/vp
Utah Interpreter Program		
Mitch Jensen, Program Manager Geneva Stringham, Certification Assistant Cindy Kummer, Program Assistant Jennifer Storrer, Interpreter Trainer Trenton Marsh, Interpreter Mentor Holly Nelson Interpreter Mentor Clay Anderson, Interpreter Mentor David Davenport, ICAN Coordinator Julio Diaz, Language Mentor	mjjensen@utah.gov gbstringham@utah.gov ckummer@utah.gov jstorrer@utah.gov tmarsh@utah.gov hnelson@utah.gov clayanderson@utah.gov ddavenport@utah.gov jdiaz@utah.gov	801-263-4875 v/vp 801-263-4877 v/tty 801-263-4874 v 801-263-4873 v/tty 801-263-4895 v/tty 801-313-6808 v 801 263-4870 v/vp 801-313-6802 vp 801-313-6803 vp
Utah Independent Living Center staff housed at Sanderson Center		
Carole Peck, Peer Support Enhancement	carolpeck@utah.gov	801-263-4866 tty/vp
Vocational Rehabilitation staff housed at Sanderson Center		
Scot Ferre, Voc. Rehab Counselor Karen Osborn, Voc. Rehab Sec (Pt-time) Michelle Draper, Interpreter	sferre@utah.gov kosborn@utah.gov mddraper@utah.gov	801-263-4884 tty/vp 801-263-4893 v/tty 801-313-8909 v
Southern Utah		
Emily Tanner, Coordinator, So. Utah Programs Daniel Radford, Secretary Peggy Garrison, Hard of Hearing Specialist Karen Butler, Program Assistant	emilytanner@utah.gov dradford@utah.gov pgarrison@utah.gov kbutler@utah.gov	435-673-8983 vp 435-673-8974 v/tty/vp 435-673-8981 v 435-673-8974 tty/vp

**Have Questions?** DSDHH staff can be reached by voice, TTY, or VP by calling 801-263-4860 or Toll-free (800) 860-4860.

Robert G Sanderson Community Center  
of the Deaf and Hard of Hearing

5709 South 1500 West  
Salt Lake City, Utah 84123-5217

RETURN SERVICE REQUESTED



## Map To DSDHH

For information regarding deadlines and submission of flyers,  
please contact Ashley Gosselin at 801-263-4860 v/vp/tty.

## Did You Know?

You can also view this newsletter and  
other current information online at:  
[WWW.DEAFSERVICES.UTAH.GOV](http://WWW.DEAFSERVICES.UTAH.GOV)

# Mission Statement

To provide opportunities and programs to individuals who are deaf or hard of hearing which enhance or maintain the skills necessary to fully participate in their employment, family and community.